

OFFICIAL BALLOT FOR HARRISON COUNTY

GENERAL ELECTION HELD ON

November 04, 2008

Precinct **AB-013**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
- ☐ Democratic Party
- ☐ Constitution Party
- ☐ Libertarian Party

PRESIDENT and VICE PRESIDENT of the UNITED STATES

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in _____ | |

UNITED STATES REPRESENTATIVE in CONGRESS

4th Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Geoff DAVIS | REP |
| <input type="checkbox"/> Michael KELLEY | DEM |
| <input type="checkbox"/> Write-in _____ | |

STATE REPRESENTATIVE 78th Representative District

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Thomas M. McKEE | DEM |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN JUDICIAL BALLOT

CIRCUIT JUDGE FAMILY COURT

18th Judicial Circuit

2nd Division

(Unexpired Term)

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Raymond S. BOGUCKI | NPJ |
| <input type="checkbox"/> Barbara PAUL | NPJ |
| <input type="checkbox"/> Donald A. BROMAGEN | NPJ |
| <input type="checkbox"/> Peter NEWBERRY | NPJ |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN BALLOT

SOIL and WATER CONSERVATION DISTRICT SUPERVISORS

(Vote for Four)

- | | |
|--|----|
| <input type="checkbox"/> Charles TRIBBLE | NP |
| <input type="checkbox"/> Manville BRADFORD | NP |
| <input type="checkbox"/> Jennifer BURGAN | NP |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |
| <input type="checkbox"/> Write-in _____ | |

NONPARTISAN "SCHOOL CANDIDATES"

MEMBER BOARD of EDUCATION 5th Educational Division

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Edwin D. TAYLOR JR. | NPS |
| <input type="checkbox"/> Write-in _____ | |